

**NOTICE OF PUBLIC HEARING
BEFORE THE HOMEWOOD CITY COUNCIL
TO DETERMINE UNSAFE BUILDING OR STRUCTURE**

Notice is hereby given that, pursuant to the provisions of Section 11-53A-1 et seq, Code of Alabama 1975, (the "Act"), the City Council of the City Homewood will hold a public hearing for the purpose of determining whether any building, structure, part of buildings or structures, or other improvements as defined by the Act, ("Buildings") situated on the property described herein below is unsafe to the extent it creates a public nuisance and whether to order the Buildings be demolished and removed after such determination. Notice is given that a public hearing pursuant to the Act will be held before the Homewood City Council on **December 11, 2017**, at **Homewood City Hall at 6:00 p.m.**, at which time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of a determination by the City Council of whether or not the Buildings are unsafe so as to create a public nuisance within the City. Information concerning the previous action of the City Housing Code Abatement Board relating to the Buildings are available for inspection or review at the Building Inspection Department of the City of Homewood, Alabama, any time prior to the date of the public hearing.

The Buildings to be considered at the public hearing are located at the following addresses within the City:

**1701 26th Avenue South
Homewood, Alabama
Parcel ID No. 28-00-07-3-006-003.000
Lot 7 of Block 1, according to the Sumners Addition to Clifton, as recorded
in Map Book 3, Page 61, in the Office of the Judge of Probate of Jefferson
County, Alabama.**

**Also a tract of land located in the South West ¼ Section 7, both in the
Township 18 South, Range 2 West of the Huntsville Principal Meridian,
Jefferson County, Alabama and more particularly described as follows:**

**Point of Beginning (POB) is the North West Corner of Lot 7 then North
along East Right of Way of 17th Street South 77 feet; 90°00'00" then East 50
feet; 90°00'00" then South 77 feet; 90°00'00" then West along the north
boundary line of Lot 7 50 feet to POB.**

Witness my hand this ____ day of _____, 2017.

City Clerk